

THE BLACK PANTHER

Black Community News Service

25
cents



VOL. II, NO. 27

TUESDAY, MARCH 25, 1969

PUBLISHED
WEEKLY

THE BLACK PANTHER PARTY

MINISTRY OF INFORMATION
AND PUBLIC RELATIONS
FOR THE P.P.P.

*"We will never allow
Soviet Revisionists to
invade and occupy
China's sacred territory
- Chenpao Island."*



RUSSIA-U.S. CONSPIRE TO TRICK CHINA INTO WAR

SEE PAGE 10

EDITOR'S NOTE: This article is reprinted for the second time due to mistakes in it's first printing. The Black Panther Community News Services wishes to give correct and concise information to the Community which it serves.

Feature Article:



BLACK CAPITALISM AND WHAT IT MEANS

By Landon Williams

While reading the paper the other day, I saw where Oakland has been made a target area for trucks that Nixon's "BLACK CAPITALISM PLAN" is supposed to have further analysis of capitalism in general and black capitalism in particular seems to be forthcoming. (When we check the history of various countries we find that most nations and races have gone through a capitalist era. When we check American history, we find that with the ending of the rule of the East, feudal capitalism came to an end, when northern capitalists of China and western capitalists we find that with the coming to power of Mao Tse-tung and the communist party of China, that feudalism and bureaucratic capitalism in which the people in China were oppressed had been crushed. When we check the history of other countries that have gone capitalist, we find that with the coming of the rule of the East, India is in a communist state of affairs.)

I think that if anyone expects to live in this world, they must understand the basic drives, motivations, and the basic needs of the people that live in capitalist countries. For instance, in capitalist countries, we find that capitalism is a system in which the people are driven by the profit motive, and the people are driven by the profit motive. (When we check the history of various countries we find that with the ending of the rule of the East, feudal capitalism came to an end, when northern capitalists of China and western capitalists we find that with the coming to power of Mao Tse-tung and the communist party of China, that feudalism and bureaucratic capitalism in which the people in China were oppressed had been crushed. When we check the history of other countries that have gone capitalist, we find that with the coming of the rule of the East, India is in a communist state of affairs.)

When we check the history of various countries we find that with the ending of the rule of the East, feudal capitalism came to an end, when northern capitalists of China and western capitalists we find that with the coming to power of Mao Tse-tung and the communist party of China, that feudalism and bureaucratic capitalism in which the people in China were oppressed had been crushed. When we check the history of other countries that have gone capitalist, we find that with the coming of the rule of the East, India is in a communist state of affairs.

When we check the history of various countries we find that with the ending of the rule of the East, feudal capitalism came to an end, when northern capitalists of China and western capitalists we find that with the coming to power of Mao Tse-tung and the communist party of China, that feudalism and bureaucratic capitalism in which the people in China were oppressed had been crushed. When we check the history of other countries that have gone capitalist, we find that with the coming of the rule of the East, India is in a communist state of affairs.

benefits and privileges of this country transfer to the working classmen and so such they could own slaves and property. In checking through history we find that most of these freedoms as mentioned black capitalists had no concern for the rest of their people, brothers and sisters and in fact, that they were more concerned than the white capitalists and that their brothers and sisters were not enjoying all the fruits of the white capitalist cities. During the civil war when the North and the South were fighting to free the slaves we find that even then black capitalists in fact fought on the side of the confederacy to keep maintain the exploitation over their black brothers. So when black people begin to see such a capitalist system it should appeal to them.

Now, if we've been trained in this country as the white man see the world, we should see the world the same way. For instance, most black people will be startled but we find that the world capitalist system is more or less doesn't change much at all. They just continue to live just as everyday world, it's something that they've come to expect. We think that if black people would stop that racist black and white capitalist and what capitalist system is that? We think that black people would stop that racist black and white capitalist system and what capitalist system is that? We think that black people would stop that racist black and white capitalist system and what capitalist system is that?

terrifying thing because, like the provinces in the Congo, there's a world where we've had examples of what capitalism has done.

Black people in this country must learn to form the correct concept in their minds when they hear the word capitalism. In this country to go to school, this is the only way to go to school when they deal with democracy or capitalism they deal with and control what Manhattan plans democratic capitalism and they will tell you about the democratic and the capitalist. The results are that when black people hear the word "capitalism" in an black capitalist system, they should be startled if the word "capitalism" is used in the black capitalist system. The results are that when black people hear the word "capitalism" in an black capitalist system, they should be startled if the word "capitalism" is used in the black capitalist system. The results are that when black people hear the word "capitalism" in an black capitalist system, they should be startled if the word "capitalism" is used in the black capitalist system.

When we check the history of various countries we find that with the ending of the rule of the East, feudal capitalism came to an end, when northern capitalists of China and western capitalists we find that with the coming to power of Mao Tse-tung and the communist party of China, that feudalism and bureaucratic capitalism in which the people in China were oppressed had been crushed. When we check the history of other countries that have gone capitalist, we find that with the coming of the rule of the East, India is in a communist state of affairs.

When we check the history of various countries we find that with the ending of the rule of the East, feudal capitalism came to an end, when northern capitalists of China and western capitalists we find that with the coming to power of Mao Tse-tung and the communist party of China, that feudalism and bureaucratic capitalism in which the people in China were oppressed had been crushed. When we check the history of other countries that have gone capitalist, we find that with the coming of the rule of the East, India is in a communist state of affairs.

BLACK CAPITALISM MEANS CONTINUING EXPLOITATION

THE NEW YORK TIMES, MARCH 10, 1968, PAGE 8. The article discusses the concept of black capitalism and its implications for the black community. It argues that black capitalism is not a solution to the problems of the black community, but rather a continuation of exploitation.

THE NEW YORK TIMES, MARCH 10, 1968, PAGE 8. The article continues to discuss the concept of black capitalism. It argues that black capitalism is not a solution to the problems of the black community, but rather a continuation of exploitation. It points out that black capitalism is based on the same principles of exploitation that have been used to oppress the black community for centuries.

THE NEW YORK TIMES, MARCH 10, 1968, PAGE 8. The article continues to discuss the concept of black capitalism. It argues that black capitalism is not a solution to the problems of the black community, but rather a continuation of exploitation. It points out that black capitalism is based on the same principles of exploitation that have been used to oppress the black community for centuries.

THE NEW YORK TIMES, MARCH 10, 1968, PAGE 8. The article continues to discuss the concept of black capitalism. It argues that black capitalism is not a solution to the problems of the black community, but rather a continuation of exploitation. It points out that black capitalism is based on the same principles of exploitation that have been used to oppress the black community for centuries.

THE NEW YORK TIMES, MARCH 10, 1968, PAGE 8. The article continues to discuss the concept of black capitalism. It argues that black capitalism is not a solution to the problems of the black community, but rather a continuation of exploitation. It points out that black capitalism is based on the same principles of exploitation that have been used to oppress the black community for centuries.

THE NEW YORK TIMES, MARCH 10, 1968, PAGE 8. The article continues to discuss the concept of black capitalism. It argues that black capitalism is not a solution to the problems of the black community, but rather a continuation of exploitation. It points out that black capitalism is based on the same principles of exploitation that have been used to oppress the black community for centuries.

THE NEW YORK TIMES, MARCH 10, 1968, PAGE 8. The article continues to discuss the concept of black capitalism. It argues that black capitalism is not a solution to the problems of the black community, but rather a continuation of exploitation. It points out that black capitalism is based on the same principles of exploitation that have been used to oppress the black community for centuries.



THE NEW YORK TIMES, MARCH 10, 1968, PAGE 8. The cartoon illustrates the concept of black capitalism as a form of exploitation. It shows a man representing black capitalism being crushed by a large, heavy object representing U.S. imperialism. The cartoon is signed 'EMORY'.

THE NEW YORK TIMES, MARCH 10, 1968, PAGE 8. The article continues to discuss the concept of black capitalism. It argues that black capitalism is not a solution to the problems of the black community, but rather a continuation of exploitation. It points out that black capitalism is based on the same principles of exploitation that have been used to oppress the black community for centuries.

ALL POWER
TO THE
PEOPLE

EDITORIAL

Adaptation by *F. H. RY*

PEOPLE'S TRIBUNAL

100,000. More than 100 people gathered in a registration center in the black community of Los Angeles-Minority where the (black) alternative, when black community group began, held a community (black) approach to the (black) of the (black) community.

The Direct Administrative Division is a direct vertical chain of command from the top, ranging from the highest executive level to the lowest. The Direct Administrative Division is a vertical chain of command from the highest executive level to the lowest, a central point of control for the entire organization.

By 1960, however, the United States had become the largest of the nations comprising the "free world," and it was now possible to speak of a "free world" as a concept. It was not until the mid-1960s, however, that the term "free world" was used in the United States.

1. The first step is to identify the main topic of the document.

In their letter to the labor community, showed awareness to the fact of the money, referred to be held accountable for the money which they received and finally created the bill and legend to the effect that it which had directly to the friends of John Haggard and "Barney" Carter of the Black Diamond Case."

[illegible]

3. However, when the population is not too large, the difference between the two cases is not significant, and the difference between the two cases is not significant.

In challenge, 224 people representing five groups, let alone the 40% claimed to represent. According to him, Karamo and Kadanga were the Black Congress.

[illegible]

After Helen Hunsell, 40-year-old
woman, died with the flu, her two
daughters, 16-year-old "Bessie" and
14-year-old "Dorothy," were
left in the care of the state. Mrs.
Hunsell explained that the
state took over the care of the
children because of the flu. The
state took over the care of the
children because of the flu.

Congress never offered to ban the United Student Union in their struggle against the racist administration on Southern college and high school campuses.

The record that this was particularly noticeable during the recent Black studies session at our Pennsylvania Valley State College, the faculty revealed that the Black Congress, after the assassination of Dr. King, attempted to establish with the state university leaders "a League Association to have that Black people as well as white attention of the nation."

Frederick Calkins, head of the 4th L.A. area, has the job to make the 12 of the 13 sub-stations in the 4th area. The 13 sub-stations are: 1. 1st L.A. area, 2. 2nd L.A. area, 3. 3rd L.A. area, 4. 4th L.A. area, 5. 5th L.A. area, 6. 6th L.A. area, 7. 7th L.A. area, 8. 8th L.A. area, 9. 9th L.A. area, 10. 10th L.A. area, 11. 11th L.A. area, 12. 12th L.A. area.

Congress gave each support to the entire slate of Democratic candidates during the 1968 presidential election. French finally persuaded his first lieutenant, he admitted to being defeated by the Black Congress, also mentioned problems on the "Indian Question," and the "Three Great Crises," of which first named as problems: Indians, to reach 15 million, secondly, large French in the black states, and, it was said that the "young" and the "unemployed" and "with the" addition of "Africans, Vietnamese, and other black people. It is a great [?] of white [?]

The original version of the
for
... ..
... ..
... ..
... ..
... ..
... ..
... ..
... ..

Chinese People Repel Soviet Aggression



But Soviet revisionists are the main enemy of the world's peoples today. They are the guiding force of a whole group of phony communist parties that followed the lead of the Soviet revisionists and became dogs to the imperialism.

In the U.S., the so-called "Communist Party" betrays the daily work of the imperialists by trying to convince the people that one group of slave masters (such as the Democracy is better than another (such as the Republic). In India, the renegade Maoist betrayed the guerrilla struggle led by the peasants and was responsible for Gandhi's death. In India, the old revisionist CP and the leadership of another, phony "Communist" party both oppose the uprisings of the Indian peasants and cooperate in the hands of bourgeois government with the capitalist parties.

The emergence of this worldwide revisionist revision has called forth a worldwide struggle by genuine communists to overthrow revisionism. The first comrades to raise the banner of revolution against the revisionists were the leaders of the Advanced Communist Party, headed by Zhou Enlai, and the Communist Party of China, led by Mao Zedong. Today, the leader and center of the worldwide revolutionary movement -- waging a farthest struggle against imperialism, revisionism and all reactionaries -- is the People's Republic of China, basing on the thought of Mao Zedong-Maoism-Leninism as its latest and highest stage of development -- this worldwide revolutionary movement supports and aids the Vietnamese people, under the leadership of Ho Chi Minh, in their armed confrontation with U.S. imperialism. It supports all rev-

olutionary working class and national liberation struggles, including the black people's struggle for liberation from U.S. imperialism and colonial capitalism.

In the U.S. itself, the exploited workers of the country do not rest at revolution, Maoist-Leninist vanguard to lead them in struggle against the U.S. ruling class. The Black Panther Party, through heavy struggle and revolutionary struggle through reform, self-criticism and self-education to serve the people in forging itself into a disciplined vanguard of the black people's struggle, and it has inspired revolutionaries in the other country to link up with the oppressed working masses to develop support for the liberation movements of black people and the peoples of the world, and begin building, among the other country

workers class itself, a broad revolutionary organization, in the words of Chairman Mao in the statement of April 16, 1965, in support of the black people's struggle: "The black masses and the masses of white working people in the United States have common interests and common interests in struggle for freedom, the Afro-American struggle in winning equality, and support from increasing numbers of white working people and progress to the United States. The struggle of the black people in the United States is bound to merge with the American workers' movement, and this will eventually end the imperial rule of the U.S. monopoly, capitalist class."

Soviet Revisionism Betrays

At the Second International Conference in support of the Arab Peoples (January 27-29, 1968) in Cairo, the Soviet revisionists again showed that they are working hand-in-glove with the U.S. imperialists to defeat the armed liberation struggle of the Arab peoples. Through the Soviet revisionists themselves sponsored the so-called support conference, their proposal for a "political settlement" of the Middle East situation is a betrayal of the heroic struggle of the Arab peoples against U.S. Israeli aggression.

The Soviet revisionists advocated that the Arab peoples adhere to the resolution of the Middle East crisis which was designed by the U.S. imperialists and their Soviet revisionist go-complacence in the U.S. Security Council in November, 1947, failing even to acknowledge the armed Palestinian liberation struggle. The Soviet revisionists warned the Arab revolutionaries at the conference that unless they reach a "political settlement" of the situation, developments in the Middle East will result in a dangerous aggravation of the explosive tension. Thus the Soviet revisionist clique clearly threatened the Arab peoples to halt their armed liberation struggle against the imperial aggression of U.S. imperialism.

The heroic Arab peoples were not deceived by the cowardly growling of the Soviet revisionist running dogs--advocates of peaceful coexistence and "political settlements." The delegates to the conference from the Palestine National Liberation Movement (AL FATAH) clearly denounced the Soviet revisionist U.S. imperialist conspiracy to defeat the Arab liberation with a "political settlement" to state:

"We categorically reject the U.S. Security Council resolution of November 22, 1947, and the subsequent Soviet and American proposals or any form of political settlement, because all such proposals skirt the right of the Palestinians to liberate their country and to restore their homeland."

We will never accept any settlement to the national liberation struggle which we will frantically fight on the grounds of terrorism and terror.

ARAB PEOPLE TO THE ARAB PEOPLE



"If the arms and the people are united as one, what is the world for? Death! Death!" The broad masses of communists and fighters, while carrying out the task of producing a revolutionary program, united the masses of workers and safeguarded the revolutionary struggle with the local people. Communists, fighters and workers study Mao Zedong's thought together and study and carry out the line of preparation against war to make the sea of the world an unbreakable Great Wall of steel.

ALL POWER TO THE PEOPLE

of the two imperialist powers, namely the U.S. and Britain, along with their viceroy, France. Party revolutionaries in China, under the leadership of Chairman Mao, have repeatedly attacked the revisionist U.S. imperialists and British imperialists, who were equipped with heavy arms to both the U.S. and the Soviet Union. The Chinese people declared that they would never be the first to use nuclear weapons, and proposed the destruction of all such weapons, but the U.S. imperialists and Soviet revisionists refused and the Chinese had to decide not to develop these weapons, at great cost to themselves, for ALPHABETICALLY, in 1949, the Soviet revisionists signed another joint declaration with the U.S. and Britain, designed to keep a monopoly of nuclear weapons in their imperial hands, and threatening reprisals against any other country that tried to develop nuclear weapons. (It hardly needs recalling that the U.S. imperialists are the only ones ever to use these weapons -- which they did twice against the Japanese people in 1945. After the Japanese government had already been in surrender) to both the Soviet revisionists and the United States, and dealing with the U.S. imperialists -- through the current so-called non-proliferation treaty -- to maintain both as prime members of the nuclear club.

While the Soviet government extended credit to, signed an aid agreement with, and maintained close diplomatic relations with the fascist dictator of Indochina, Bao Lu, and Chiang Kai-shek, only a few months after their fascist governments overthrew the anti-imperialist government of Indochina, murdered over a half a million Vietnamese workers, peasants, students and communists and turned over the old Indochina and other valuable land and resources to the U.S. imperialists, especially French, U.S.

1960 carried out naked aggression against the people of Czechoslovakia. In collaboration with their revisionist junior partners in that country, the Soviet imperialists are converting Czechoslovakia into an occupied territory within the Soviet imperialist sphere of influence.

1960-61: Collaborated with the U.S. to set up a ring of hostile encirclement around People's China by establishing relationship and agreements with the reactionary ruling classes of Japan, India, Indonesia, Malaysia, and the Philippines. The Soviet revisionists have placed strong military forces at all Soviet-Chinese border areas and carried out numerous military and political provocations at these border areas.

1960-61: Met across of various openly and in secret -- with representatives of the U.S. and British imperialists to wage an anti-army for ending the Vietnamese people's war of national liberation against U.S. imperialism, with the U.S. imperialists remaining as South Vietnam. The Vietnamese people, while they have accepted the limited military assistance offered by the Soviet revisionist groups, have not fallen for the trap laid by these wolves in sheep's clothing and their imperialist masters.

1960-61: Jailed, brutalized and persecuted anti-imperialist revolutionaries in Indochina who struggled against imperialism and revisionism.

These crimes and misdemeanors expose the Soviet revisionist rulers for what they are today. Politicians, traitors to the Chinese people, the peoples of the world, and the revolutionary workers of the world people and workers class, Soviet-Revisionist, that is, revisionist in name, fascist in fact, imperialist-imperialist, that is, imperialist in name, imperialist in fact, traitor to the U.S. imperialists.

"We will not attack unless we are attacked., if we are attacked, we will certainly counter-attack."

ARMED WITH MAO'S THOUGHT, THE CHINESE PEOPLE ARE INVINCIBLE

Hundreds of Millions of Armymen and
Civilians Throughout China Angrily
Denounce Soviet Revisionist
Armed Provocation

The Soviet revisionists have always the history to the United States, but they have not the same history to the people of China. The Soviet revisionists have always the history to the people of China, but they have not the same history to the people of China. The Soviet revisionists have always the history to the people of China, but they have not the same history to the people of China.

Soviet Revisionist Panegade Clave Directs Soviet
Frontier Guards to Flagrantly Intrude Into
China's Territory

19



The Soviet revisionists have always the history to the United States, but they have not the same history to the people of China. The Soviet revisionists have always the history to the people of China, but they have not the same history to the people of China. The Soviet revisionists have always the history to the people of China, but they have not the same history to the people of China.

The Soviet revisionists have always the history to the people of China, but they have not the same history to the people of China. The Soviet revisionists have always the history to the people of China, but they have not the same history to the people of China. The Soviet revisionists have always the history to the people of China, but they have not the same history to the people of China.

6 Students Arrested in Bronx As 100 Battle With Pigs

By NAB Correspondent
JIMMIE L. N. New York

NEW YORK (NAB) — Sixteen law students gathered at a meeting in the Bronx to discuss the arrest of six students who were arrested in the Bronx last night.

The police have arrested six students who were arrested in the Bronx last night. The students were arrested in the Bronx last night.

One of the students who was arrested in the Bronx last night was arrested in the Bronx last night.

Some people were arrested in the Bronx last night. The students were arrested in the Bronx last night.

Some people were arrested in the Bronx last night. The students were arrested in the Bronx last night.

Some people were arrested in the Bronx last night. The students were arrested in the Bronx last night.

Some people were arrested in the Bronx last night. The students were arrested in the Bronx last night.

Other students arrested last night were arrested in the Bronx last night.

Other students arrested last night were arrested in the Bronx last night.

Other students arrested last night were arrested in the Bronx last night.

Other students arrested last night were arrested in the Bronx last night.

Other students arrested last night were arrested in the Bronx last night.

Other students arrested last night were arrested in the Bronx last night.

Other students arrested last night were arrested in the Bronx last night.

NO-SMOKING



THE BLACK MAN'S ENEMY

The only proper purpose of a government is to protect a man's rights, which means to protect him from physical violence. A proper government is a force only against those who initiate the use of violence. The only proper functions of a government are: The police to protect you from criminals; the army to protect you from invaders; and the courts, to protect your property and other things from break and fraud by others, to settle disputes by rational rules, according to OBJECTIVE and IMPARTIAL law rather than the now-prevalent practice of subjective and partial rulings. But a government that legitimizes the employment of force against minorities who have forced on one, the employment of armed competition against their own view, is a systematic infested nation, designed to establish the so-called minority -- YOU, the BLACK MAN, such a government has revealed its only moral purpose and withheld from the citizens rule of protector to an open acknowledgment of being the Black Man's deadliest enemy, from the function of policeman in the role of criminal, vested with the right to shed violence against victims dependent of the right to self defense.

This government has established for the minority of right and wrong the present rule of combat which establishes you (minority) within the power structure may reflect what your own (minority) the Black Man's prevailing view aggression is established rather than established by

the masses. Keep the populace ignorant of your true goals, until you are so strong and they so weak, that they have lost the intelligence, initiative, foresight or strength to conduct your final bid or withdrawal.

The Black Man's mind is his tragic tool of survival. Life is given to him, survival is not. His body is given to him, his initiative is not. His mind is given to him, his contents are not. To remain alive he must act, and before he can act he must know the nature and purpose of his action. To remain alive he must THINK. POET RICHIE, not about what is told to him by the media of the system, but substance their propaganda for reality lived every day by the Black Man.

To not help the system maintain, honesty and so-called justice, that liberty is the only force holding off the system's secret train, the fear and reality of knowing that they are manipulated; expose liberty and help the truth destroy them. Your content is their ONLY grasp on life. WE, YOU GIVE THEM THE LIBERTY.

Check out the organizations that are working to help all people survive. We're concerned about people for all mankind, if an organization is not working toward this goal because it's an integral part of the political system, then the system cannot be the United Nations, or the police. If it stands in the way of these goals, then it has been told the truth and of course, and we won't remain the police.

Sincerely,
Victor Jones

GEORGE MURRAY - POLITICAL PRISONER

Continued

George Murray Murray is a man of political journey as is every U. S. citizen. When crime was his to jail after checking on the situation and reviewing the facts I can reach out, one conviction, America is more than guilty of repression against a voice that is out of harmony with her leaders and them.

The only crime George is guilty of, is being Minister of Education.

of the Black Panther Party; he is guilty to disagreeing with the way people are forced to live in this country. George is guilty of telling the truth and exposing the true nature of this racist decadent society. The powers that be, pigs that they are, seem to think that by stopping the voice of George Murray that they can stop the movement of the people for liberation.

The people don't relate to George

being locked up like some wild animal. The people have no fear of George Murray as a martyr of fact they have him. This was exemplified Sunday, March 16, 1969, when over one hundred people crowded the dining area of the San Francisco City Department just to say hello and wish him well.

George's response to this scene was "ALL POWER TO THE PEOPLE."

DOMINICAN REPUBLIC PIGS KILL STUDENT DEMONSTRATOR

● SANTI DOMINGO, February 20 (PL) — Police killed a student here during a demonstration held to demand increased funds for the Autonomous University of Santo Domingo.

Several other students were wounded when the police, using clubs and tear-gas bombs, attempted to break up a demonstration of students marching through the streets in the vicinity of the University shouting slogans both against the Government and in support of their demands.

At the same time, professors and administrative personnel of the University united in a common front in the fight for increased funds for education.

It was also reported that a number of other demonstrations to the same end took place in several other places in the Dominican Republic.

In Barcelona, on the northern coast of the Dominican Republic, students occupied the local branch of the Partido Reformista and set fire to a U.S. flag displayed in front of the office.

In Santiago, the second largest city, students threw stones and everything else they could get their hands on, as they marched passed the First National City Bank and shouted slogans against the Government.

U.S. MISSIONARY ENSLAVES BRAZILIAN INDIANS

● RIO DE JANEIRO, February 20 (PL) — A Baptist missionary from the United States has held a group of Indians enslaved in the Amazon jungle of Acre, near the Peruvian border, and has been using them to extract rubber and which he then secretly exports.

The above demonstration was made to the National Indian Foundation by a group of Brazilian students who had been in the territory of Acre, encountering inhuman conditions and Indians who spoke only English.

The unusual finding served as the basis

for an investigation into the activities of a strange U.S. missionary, whose name was not given.

The students pointed out that the younger people there did not even know their own local dialect.

The missionary, it would appear, had also introduced contraceptive methods among the Indians, for the students found that there were no children there upon that. The Yankee missionary has been in the region exactly four years.



U.S. TROOPS AND VIETNAM

By Dick Howard

"Truly sad" the U.S. troops in Vietnam are "against the war to some extent," the noted Chicago Daily News correspondent George Ann Carter concluded after covering the war for six months.

"Many of these men say the experience of Vietnam has led them to a deep cynicism and skepticism about many of their country's motives and actions."

These highly significant observations about the attitudes and morale of U.S. soldiers in the war were recorded in a five-actude series in the Chicago Daily News beginning Jan. 18. The CBS press service is nationally syndicated.

In essence, Mike Geyer found out the same, but "much more hard-headed insight" on the campus, in the ghetto and in various political and social structures" are going on in the army in Vietnam. "It has an odd right, a New Left, a large middle ground, some extreme radicalism and a number of confused officers."

There is significant student movement among the troops "Side by side with the highly professional group about ready to view warfare

as a technical endeavor, it is a large and sophisticated group that frankly does not believe in the war but says so with quieting modesty."

This group, which includes "many of the best educated of the young officers," is particularly questioning "the rights and wrongs of the Vietnam war and American involvement in it."

The biggest factor that has turned GIs in Vietnam against the war, according to Mike Geyer, is that constant repetition of the Saigon regime these soldiers are being asked to defend.

"It is certainly one of the first times in history that soldiers have admitted the enemy more than they admire their allies."

Notable was this sentiment even among relatively high-ranking officers. "How can you have high officers when all the lieutenants are the officials in Saigon?" a lieutenant colonel asked Mike Geyer.

A colonel complained to me: "Every day I go into the office of a Vietnamese major to get a pass for my chauffeur. Every day his apt tells me, 'The major's not here.' I saw people going in with papers for him to sign and coming out with them signed."

Another officer was asked "What

about doing the Viet work?" He replied, "The big difference, they believe in something. They have something legitimate. They believe in equality. You've created something corrupt."

Not the sort of thing one can take to heart around the camp? He went even further. Mike Geyer told him, "You sound like the guys we're on the wrong side."

"I've sometimes wondered," he answered "the thing is that I don't think communism is all bad. It's not very organizing life, one way of doing things. What right do we have to tell these people how to free their lives? What right do we have to be here?"

Asked what Mike Geyer thought Vietnamese are against the U.S. "My vote is 95 percent North Vietnamese. You go into the hills. The people would tell you a thing."

He answered "Interrogation." "I go out and pay up children — my children — and we put them in the classroom and bring them back to interrogate. We take all their rice, so they hardly have enough left to eat."

"There you're in a state of suspended animation. It's a dehumanized life."

Mike Geyer's report actually is not startling in Vietnam. What

isn't it? Long the most advanced system of control anywhere in a general sense, it against a population that continues with indefatigable struggle for freedom. That's pretty hard to swallow — especially when you're starting it on the first day after war.

It is interesting to note that in Mike Geyer's report most of the quotes were from officers — and even some fairly high ranking ones at that. This suggests that the enlisted men are a real pain in the back to the officers.

Enlisted men have the right to speak their opposition to the war — it is guaranteed by the U.S. Constitution. Soldiers are no different from us, other American citizens in this respect.

But in order to ensure their being able to exercise this right they need the organized support of the civilian antiwar movement. The antiwar movement outside the army can mobilize the legal and the public support the army needs to their fight against the war.

Because the day to day work of organizing this support, it is also important that the antiwar movement inside and outside the army combat major mobilization that will bring national attention to the troop opposition to the war.

It is one thing for leaders at a base to try to convince GIs on that base quite different when they are trying to keep them from participating in a demonstration where, at nationally known — and internationally widely supported by the civil liberties population.

These points were recently emphasized by an antiwar GI, Sherman Gorman, who explained them at a GI meeting in Washington, D.C., Jan. 18. Stationed at Ft. Belvoir, Va., Gorman has been able to ward off victimization for his future views with the support of the antiwar movement.

Gorman pointed out that after the big antiwar march led by Sam O'Grady at San Francisco, last Dec. 12, there have been only two victimizations. It's "because it's legal and they know the trouble they're going to get" if they cross O'Grady, Sam said.

It is this kind of thinking inside and outside the service that underlines the importance of the national antiwar action which have been set for several areas for further battles, April 6.

Further information on the April 6 action can be obtained from the New York headquarters of the Student Mobilization Committee, 102 Broadway, New York, N.Y.

NEW YORK BREAKFAST FOR CHILDREN

BLACK PANTHER PARTY
Harlem Branch
2026 Seventh Ave.
New York, N.Y. 10027
(662-4221)

To the people of the community: How many children have curiously go to school on empty stomachs? How can our children begin to acquire even basic skills in school on an empty stomach? If we eat an empty stomach and add a barely inadequate lunch, what do we have?

Let us work together and send our children to school full of hot food and energy. If the schools and the board of education won't do it, we will.

The Harlem Branch of the Black Panther Party would like to work with the community to initiate a breakfast program for our children. There are many ways we can work with you. A Black Party community center is needed to provide the facility for preparing and serving the breakfast. Volunteers

in the community are being asked to donate the necessary food and materials. The mothers, grandmothers and guardians of the children of the community are asked to volunteer just a few morning hours to this project.

If you would like more information, or would like to pledge your support, you can call the Black Panther Party office at (662-4221) or come by 2026 Seventh Avenue, just north of 121 Street.

Attached is a brief outline of the plan with a proposed menu, and a copy of our own program and plan. Just wish us in feeding our children!

— JAMES R. TO THE PEOPLE

THE PLAN

1. Meetings with parents, organizations, church groups, and community groups will be held to launch the project and gather information.

2. Meetings with the businessmen of the community will be arranged to discuss the rules that they can play in contributing to this community project.

3. Two schools — one elementary and one junior high school — will be chosen by the community to start projects.

4. A church or community center in the neighborhood of the schools will be asked to provide facilities for the preparation and serving of the food.

5. Car pools will be set up to pick up the food on specific days for the weekly breakfast period.

6. Several members of the Black Panther Party will be assigned to each food center to work with the parents of the area on cooking, serving, and clean-up crew.

SUGGESTED MENU

MONDAY
fried potato, sausage,
fried or scrambled eggs

whole wheat or rye toast;
orange juice;
milk, milkshake, or cocoa;
vitamin pills*
(telephone collect call)*

TUESDAY
pancakes with fruit, syrup;
beef sausage;
grapefruit juice

WEDNESDAY
fried fried potatoes;
beef sausage;
fried or scrambled eggs;
fresh fruit, cereal

THURSDAY
waffles and fruit, syrup;
brown paper

FRIDAY
fried potato;
scrambled eggs;
orange juice;
milkshake

*to be served every day

If you would like to pledge your support to help provide a hot

breakfast for our school children, please return this form to us as soon as possible. It will be at 662-4221.

Mail To:
Breakfast
Black Panther Party,
New York, N.Y. 10027

I pledge support of this program as an individual, community, organization, church.

Name:

Organization:

Address:

Telephone No.:

Some members of the Black Panther Party have asked to work on the project of initiating this breakfast program. Its operation would be a federal area project. Without the support of the people of the community, we can do nothing. With the people, we can do everything.

— ALL POWER TO ALL THE PEOPLE — ALL POWER TO BLACK PEOPLE —

October 1966 Black Panther Party Platform and Program

What We Want What We Believe

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.



FREE HUEY

Minister of Defense, Black Panther Party

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the white man of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 160 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency, which will be distributed to our many communities. The Germans are now asking the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our Black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When in the course of human events, it becomes necessary for one people to dissolve the political bonds which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them; a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights, that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and accordingly we have seen both shown that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same object, engages a decent regard to the under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.

SUBSCRIPTION FORM



Support
Your
Newspaper--
Subscribe
Today!

Circle the number corresponding to the rate you want:

	National Subscriptions	Foreign Subscriptions
3 MONTHS 12 issues	\$1.50	\$3.00
6 MONTHS 24 issues	\$3.00	\$6.00
ONE YEAR 48 issues	\$5.50	\$9.00

NAME

ADDRESS

CITY

STATE/ZIP

COUNTRY

PLEASE MAKE CHECK
OR MONEY ORDER TO

MINISTRY OF INFORMATION, BLACK PANTHER PARTY,
814 7361, California, San Francisco, CA 94115

THE BLACK PANTHER



BLACK COMMUNIST NEWS SERVICE
PUBLISHED WEEKLY
BY THE
BLACK PANTHER PARTY

EDITORIAL STAFF
OF
THE BLACK PANTHER

Editorial Director
Minister of Culture
HURST HARRISON

Editor
BERRY HARRIS

Editorial Assistant
LUCY HARRISON

Editorial Assistant
LUCY HARRISON

Editorial Assistant
LUCY HARRISON

Editorial Assistant
LUCY HARRISON

Editorial Assistant
LUCY HARRISON

Editorial Assistant
LUCY HARRISON

Editorial Assistant
LUCY HARRISON

CENTRAL COMMITTEE
OF THE
BLACK PANTHER PARTY

Minister of Culture
HURST HARRISON

Editor
BERRY HARRIS

Editorial Assistant
LUCY HARRISON

Editorial Assistant
LUCY HARRISON

Editorial Assistant
LUCY HARRISON

Editorial Assistant
LUCY HARRISON

Editorial Assistant
LUCY HARRISON

Editorial Assistant
LUCY HARRISON

Editorial Assistant
LUCY HARRISON

The editorial and production cost of THE BLACK PANTHER News paper have increased considerably. We would like to continue increasing weekly circulation and our national and international news coverage. To do this we need your aid. Please send us news items, general information, and contributions. Help us distribute and get new subscriptions to The Black Panther newspaper. Submit to:

BLACK PANTHER NEWSPAPER
3106 SHATTUCK AVE.
BERKELEY, CALIF.

RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS
OAKLAND, CALIFORNIA, 1.

Every member of the BLACK PANTHER PARTY throughout this country of United America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STATES, and LOCAL STATES, including all chapters subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state or state area, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY WERE VIOLATED.

Every member of the party must know these verbatim by heart. And apply these rules. Each member must report any violation of these rules to their leadership or they are considered rebellious and are thus subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found showing narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to office work, general meetings, of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POINT, or HIDE a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or loaded off narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal first aid must be understood by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party communications must be National and Local.
12. The 10-10-10 program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Minister of Finance.
14. Each person will submit a report of daily work.
15. Each National Section Leader, Section Leader, Lieutenant, and Captain must submit daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel who expect a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned to respective offices each day should be there. All others are to sell papers and do Political work and in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All members must understand First Aid and in Medical Cases.
22. All Chapters, branches, and chapters of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Minister of Finance and to the Central Committee.
23. Every day of a chapter's business must be reported to the Minister of Finance and to the Central Committee.
24. Every member must understand the meaning of the Ten Point Program.
25. Every member must understand the meaning of the Ten Point Program.
26. Every member must understand the meaning of the Ten Point Program.
27. Every member must understand the meaning of the Ten Point Program.
28. Every member must understand the meaning of the Ten Point Program.
29. Every member must understand the meaning of the Ten Point Program.
30. Every member must understand the meaning of the Ten Point Program.

8 POINTS OF
ATTENTION

- 1) Speak politely.
- 2) Pay fairly for what you buy.
- 3) Return everything you borrow.
- 4) Pay for anything you damage.
- 5) Do not hit or swear at people.
- 6) Do not damage property or crops of the poor or oppressed masses.
- 7) Do not take liberties with women.
- 8) If we ever have to take captives do not threaten them.

3 MAIN RULES OF
DISCIPLINE

- 1) Obey orders in all your actions.
- 2) Do not take a single needle or a piece of thread from the poor and oppressed masses.
- 3) Turn in everything captured from the attacking enemy.



SOUL ON ICE?

"IT IS ONLY A MATTER OF TIME UNTIL THE QUESTION OF THE PRISONER'S DEBT TO SOCIETY VERSUS SOCIETY'S DEBT TO THE

PRISONER IS INJECTED FORCEFULLY INTO NATIONAL AND STATE POLITICS, INTO THE CIVIL AND HUMAN RIGHTS STRUGGLE, AND INTO THE CONSCIOUSNESS OF THE BODY POLITIC. IT IS AN EXPLOSIVE ISSUE WHICH GOES TO THE VERY ROOT OF AMERICA'S SYSTEM OF JUSTICE, THE STRUCTURE OF CRIMINAL LAW, THE PREVAILING BELIEFS AND ATTITUDES TOWARD A CONVICTED FELON" (SOUL ON ICE, U.S.90)

Eldridge Cleaver made the decision to politically exile himself November 27th, on the basis that the Adult Authority made an outrageous error, and that he has been denied his constitutional right to due process of law.

The revocation of Cleaver's parole was illegal, because no parole violation was committed.

The Adult Authority parole board has tried to convince that Cleaver violated his parole by having a rifle in his possession, and by associating with individuals of bad reputation. This contention, we will show, is false. The Adult Authority version contradicts the Supreme Court order itself.

"... Cleaver's only handling of a firearm (the rifle) was in obedience to a police command. He did not handle a hand gun at all. There was nothing one way or the other to show a conspiracy or a situation calling for the application of the doctrine of aiding and abetting. Hence, nothing supported either the possession of a firearm or the assault charge.

As to the charge of association with individuals of bad reputation, the report indicated that two or three of those named had 'police records,' but nothing to show whether any had been convicted of anything, or whether Cleaver knew of their alleged record." (Supreme Court at 137, 138, 140, 141)

Parolee Cleaver was denied due process of law by being denied opportunity to present his case.

Why was Cleaver returned to prison as a parole violator if documented evidence to the contrary had been presented in his defense? To answer that question, one must examine the Adult Authority. This board has the right to arbitrarily revoke or suspend parole on any individual. At the same time, the Adult Authority maintains—falsely—that Cleaver has the opportunity to defend himself at a hearing. This is how it works:

"A parolee is served with violation charges, is interviewed, is given a hearing (before the Adult Authority itself, the charging party) at which the parolee may 'plead' to the parole violation charges, and is afforded an opportunity to present his defense."

"At the 'hearing' a parolee is denied the right to counsel, may not have an independent and impartial officer to conduct the hearing and make decision." (Petition for Hearing in the Supreme Court, p. 17)

Not only does the Adult Authority hold secret hearings, but it also refuses to notify persons under its jurisdiction of its procedures, or of its variable definitions of what constitutes a parole violation. This secrecy and vagueness is in direct violation of federal law which requires agencies to publish their procedures "for guidance of the public."

"Petitioner (Cleaver) is immediately and seriously prejudiced by the Adult Authority's unlawful refusal to publish its regulations, since he is to be imprisoned by virtue of an action which the Adult Authority still seeks to gush in this 'veil of secrecy' (Petition for Hearing in the Supreme Court, p. 12)

Yes, the Adult Authority acted unjustly and illegally. Its decision was an outlaw decision. Cleaver had no chance of obtaining justice from these Star Chamber proceedings. Why then wouldn't the U.S. Supreme Court hear Cleaver's case? There are, we believe, three reasons why the case wasn't accepted. The first is that any fair-minded court would obviously have released Cleaver, thereby setting a precedent. The second is that thousands of cases of alleged parole violations from all over California and other states would be subject to reversal. Thirdly, the illegal functioning of the Adult Authority would come under attack. The U.S. Supreme Court just couldn't stand to consider the Cleaver case during this turbulent period.

Eldridge Cleaver is a victim of naked, open-house political persecution. As Judge Sherman puts it:

"... The uncontradicted evidence presented in this court indicated that the petitioner had been a model parolee. The path to his parole status stemmed from an failure of personal rehabilitation, but from his undue eloquence in pursuing political goals, goals which were offensive to many of

his contemporaries. Not only was there absence of cause for the cancellation of parole, it was the product of a type of pressure unbecoming, to say the least, to the law enforcement paraphernalia of this state."

Cleaver is in political exile because a man of his convictions cannot get justice here. Indeed, if we are to give more than lip service to the concepts of freedom and justice we must support him. The work to get him discharged from parole must continue. An intense publicity campaign is necessary now to bring to the public the legal defense and arguments which were carried to the courts with no satisfaction. We must all work together to focus attention of this case. This is not an issue of one man's freedom, but a broad struggle which affirms the right of all of us to speak out politically in this country. If Cleaver is not allowed his freedom, it is just a matter of time until all our freedoms are further reduced. It is not a personal struggle but a political one.

ADULT AUTHORITY

W. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

B. L. B. B.

NEEDED: TECHNICAL EQUIPMENT

MINISTER OF DEFENSE, HUEY P. NEWTON SAYS:
"THE SPIRIT OF THE PEOPLE IS GREATER THAN
THE MAN'S TECHNOLOGY."

BUT TO MOST EFFECTIVELY COMBAT THE INJUSTICES OF THE PIG-STRUCTURE, THE SPIRIT OF THE PEOPLE SHOULD LEAD THEM TO DEVELOP TECHNOLOGY GREATER THAN THE "MAN'S!" THEN WE WILL MINIMIZE OUR LOSSES WHILE WE WAGE THE REVOLUTIONARY STRUGGLE!

BROTHERS, SISTERS, AND ALIES IN THE
REVOLUTION — WE NEED ALL TYPES OF

TECHNICAL EQUIPMENT:

FOR DEFENSE
FOR FINANCING
FOR OFFICE WORK
FOR TRANSPORTATION
FOR HEALTH AND FIRST AID

INTERESTED PARTIES SHOULD ADDRESS CORRESPONDENCE TO:

**MINISTRY OF INFORMATION
BLACK PANTHER PARTY**

BOX 2967, CUSTOM HOUSE
SAN FRANCISCO, CA 94126

HUEY POSTER \$1.00**MINISTRY OF INFORMATION**

BLACK PANTHER PARTY
BOX 2967, CUSTOM HOUSE
SAN FRANCISCO, CA 94126

NOW AVAILABLE . . .

ESSAYS

FROM THE
MINISTER OF DEFENSE
by

HUEY P. NEWTON

WITH FORCEFUL INTRODUCTION BY
GEORGE MURRAY
BLACK PANTHER
MINISTER OF EDUCATION

--ONLY 75¢--

OUT-OF-STATE ORDERS: \$1.00
(includes postage & handling)

AVAILABLE AT ALL

BLACK PANTHER PARTY OFFICES

MAIL ORDERS MAY BE SENT TO:
(NOTE: PLEASE INCLUDE 10¢ FOR POSTAGE & HANDLING)

**MINISTRY OF INFORMATION
BLACK PANTHER PARTY**

BOX 2967, CUSTOM HOUSE
SAN FRANCISCO, CA 94126

**MINISTER OF DEFENSE****HUEY P. NEWTON DEFENSE FUND**

P.O. BOX 318
BERKELEY, CALIF. 94701

Name _____

address _____ city _____

I Pledge \$ _____

Enclosed You Will Find \$ _____

**BREAKFAST FOR
SCHOOL CHILDREN**

OAKLAND, CALIFORNIA -- The Oakland African, Chinese & the Black Panther Party is working with the Oakland Police Department's program designed to help provide for children's school supplies in the Black community.

All children in Oakland are eligible for breakfast. Those who are in the program receive a free breakfast, and those who are not receive a free breakfast. The program is designed to help provide for children's school supplies. The program is designed to help provide for children's school supplies. The program is designed to help provide for children's school supplies.

The Oakland African, Chinese and Black Panther Party is working with the Oakland Police Department's program designed to help provide for children's school supplies in the Black community. The program is designed to help provide for children's school supplies. The program is designed to help provide for children's school supplies. The program is designed to help provide for children's school supplies.

Those who want to volunteer their work every morning at every school breakfast can come to the BLACK PANTHER PARTY CENTRAL HEADQUARTERS at 3300 Mission Ave., Berkeley or contact Brother NED at (415) 863-0000, (415) 863-0000. Information program may also contact Brother NED at (415) 863-0000 or sign up with other community people and citizens for full breakfast and better education of Black children.

To offer as many children as possible Black children as possible to work with the COMMUNITY-BLACK PANTHER PROGRAM, we are also looking for volunteers throughout the Black community to donate the necessary food and supplies to provide breakfast for our children. Call the Black Panther Party at (415) 863-0000 or (415) 863-0000. For more information on BREAKFAST FOR CHILDREN in the Oakland, please contact Brother NED at (415) 863-0000 or (415) 863-0000. For more information on BREAKFAST FOR CHILDREN in the Oakland, please contact Brother NED at (415) 863-0000 or (415) 863-0000.

Thank you

BREAKFAST FOR SCHOOL CHILDREN

I WOULD LIKE TO DONATE

DISCUSSING TO: NO. ADDRESSING

ADDRESS: _____

☐ Money _____

☐ Food _____

☐ Other _____

If Donations include: _____

Name _____

Address _____

City _____

State _____

MAIL ORDERS TO: BISC - ST. AUGUSTINE'S CHURCH

*AFRO-AMERICAN
SOLIDARITY
WITH THE
OPPRESSED
PEOPLE OF
THE WORLD*



E. H. RY